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Bib Data Sheet

<b>SERIAL NUMBER</b> 09/666,218	<b>FILING DATE</b> 09/21/2000 <b>RULE</b> -	<b>CLASS</b> 348	<b>GROUP ART UNIT</b> 2614	<b>ATTORNEY DOCKET NO.</b> SAM-143
<b>APPLICANTS</b> Jae-hun Lee, Incheon-city, KOREA, REPUBLIC OF; Byung-joon Moon, Kyungki-do, KOREA, REPUBLIC OF;				
<b>** CONTINUING DATA *****</b> <i>None TT</i>				
<b>** FOREIGN APPLICATIONS *****</b> REPUBLIC OF KOREA 99-40649 09/21/1999 REPUBLIC OF KOREA 99-49951 11/11/1999 <i>Yes TT</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE</b> <b>GRANTED ** 11/15/2000</b>				
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and- <input checked="" type="checkbox"/> Allowance Acknowledged <u>TT</u> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> KOREA, REPUBLIC OF	<b>SHEETS DRAWING</b> 24	<b>TOTAL CLAIMS</b> 24
				<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> Anthony P Onello Jr Samuels Gauthier & Stevens L L P 225 Franklin Street Boston ,MA 02110				
<b>TITLE</b> Optical transfer system having a transmitter and a receiver				
<b>FILING FEE RECEIVED</b> 918	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT. No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	